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realization on the part of these undergraduates that there could only be a proper student movement when there was a realization of the place of undergraduate and graduate students. This meaning, that the secretaries who were college graduates, came to have a new place in the whole organization.

In a consideration of a new basis of membership the students reported that the general results had been very good, but that at present there was a weakness in both the personnel and the Church basis of membership (1) in the indifference to Church affiliations on the part of the students, and (2) that very little was being done "to lead students" into membership and service in the Christian Church. There were other clauses in the recommendations but I think it is significant for the Council to know this recognition on the part of the students themselves which was followed by a genuine expression of a desire to change the situation.

The significance of this whole convention seemed to me to lie in the fact that there is actually in operation within the Young Women's Christian Association a movement of students who are demonstrating without a doubt their ability to make their program and policy and to carry on their administrative work. Through their sincerity and genuineness of purpose, they are undertaking to solve the problems which secretaries and Church leaders have long tried to deal with, but because they are undertaking them of their own free will, I think we can have greater hope than we have ever had.

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## THE EMERGENCE OF THE STUDENT FELLOWSHIP FOR CHRISTIAN LIFE SERVICE

By JESSIE DODGE WHITE

For a number of years students, dedicated to Christian service in America, have expressed their desire for fellowship by forming life-service groups on local campuses all over the country. Representative students from these groups came together from thirty colleges in thirteen states to talk over in round-table discussion how to bring about a closer fellowship among the isolated students who share a common purpose. This conference at the University of Illinois, February 17-19, 1922,

resulted in the formation of the *Student Fellowship for Christian Life Service*. An executive committee of nine students representing all parts of the country was appointed to act as a continuation committee. Instead of a constitution the following Statement of Purpose was drawn up and adopted:

"Our ultimate purpose is a fellowship of all students dedicated to Christian Life Service.

"As there is a fellowship of students dedicated to Christian Life Service abroad, it seems expedient that we devote our attention to unite students dedicated to Christian Life Service in America, until our ultimate purpose can be realized.

"Our present purpose is to unite those students committed to Christian Life Service in prayer, study and vigorous effort to make America Christian for the friendly service of the world.

"Furthermore, it shall be our purpose to enlist the aid of, and to cooperate in every way with all other agencies sharing our purpose to Christianize the world."

Membership in the National Student Fellowship is on a personal basis; any student who has made a definite commitment to Christian Life Service (to a so-called Christian vocation), regardless of geography, may become a member. The members will always keep uppermost in their minds the present purpose of the Fellowship to make America Christian. The Student Fellowship will work hand in hand with the Student Volunteer Movement to urge students to give their lives in service for Christ in the whole world.